

**4-H ENROLLMENT FORMS**

EVERY YEAR AN ENROLLMENT FORM HAS TO BE COMPLETED. 4TH AND 5TH GRADERS WILL RECEIVE THAT FORM AT THE FIRST CLASSROOM CLUB MEETING. THE FORMS ARE DUE BACK TO SCHOOL BY OCTOBER 23RD! THERE IS **NO FEE** TO JOIN 4-H!!



*Fall in Love with 4-H*



**OCT 27-29**

**2023 TEEN RETREAT**

**WEST KENTUCKY 4-H CAMP**  
DAWSON SPRINGS, KY **\$90**

A WEEKEND AT 4-H CAMP FOR 8TH-12TH GRADE STUDENTS! MEET NEW PEOPLE AND LEARN NEW THINGS!

INFO AVAILABLE:  
LYON CO EXTENSION  
OFFICE 270-388-2341

REGISTRATION IS DUE  
**OCTOBER 11TH**

# Lyon County 4-H Newsletter

## 4-H YOUTH DEVELOPMENT

**UK** University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service

**Cooperative Extension Service**  
Lyon County  
231 Main Street  
Eddyville, KY 42038  
(270) 388-2341  
Fax: (270) 388-4627



Office Hours: 8:00 AM—4:30 PM, Monday—Friday

I hope that everyone has had a great start to the school year! I am so excited to be back in your classroom to provide 4-H! If you are a returning 4-H member welcome back or if you are new to 4-H, get ready for a good time! **What is 4-H?** 4-H is a group of young people learning leadership, citizenship, and life skills. Last year, approximately 450 Lyon County youth and adults were a part of Lyon County 4-H. 4-H is the youth part of the Cooperative Extension Service, which is a part of the University of Kentucky College of Agriculture. In 4-H, youth learn through a variety of projects, events, and activities. **4-H Club Officers:** At the next classroom club meeting we will be having officer elections. The classroom will elect a president, vice-president, secretary, and reporter. Being a 4-H officer is both a privilege and a responsibility. Officers are expected to attend 4-H Officer Training to learn the skills needed to conduct club meetings. The officer training date will be in the next newsletter! As always if you have any questions about 4-H and how to get involved give me a call at 270-388-2341. I look forward to a great year!!


The best way to keep up with all things 4-H is to follow us on Facebook!

*Mary Beth Riley*

Mary Beth Riley  
County Extension Agent  
4-H Youth Development  
270-388-2341



KENTUCKY 4-H  
PROGRAM YEAR 2024  
SEPTEMBER 1, 2023-AUGUST 31, 2024



HOW OLD WILL YOU BE ON JANUARY 1, 2024?  
THAT IS YOUR 4-H AGE!

NEEDLEWORK CLUB  
INTEREST

ARE YOU INTERESTED IN LEARNING ABOUT  
NEEDLEWORK SUCH AS CROSS-STITCH, CROCHET,  
EMBROIDERY?

PLEASE CALL OUR OFFICE AT  
270-388-2341 TO SIGN UP FOR  
AN UPCOMING CLUB MEETING

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**Cooperative Extension Service**  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

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LEXINGTON, KY 40546

   
Disabilities  
accommodated  
with prior notification.



What has been going on this summer?



### How do I Sign Up for Clubs and Upcoming Projects?

For all classes with a registration fee, you must come by the Extension Office and register along with payment during office hours, Monday-Friday, 8-4:30 PM. You must be registered one week in advance of any class so our instructors have time to prepare. For classes or project clubs with no fee, you may register by phone at 270-388-2341 during our office hours.

4-H projects open to youth ages 9-18, unless otherwise noted.

**Remember, if you sign up for a class and don't show up you are keeping someone else from participating!**

**AFTERSCHOOL Craft & Culture**  
For 3rd-5th Graders

Ms. Amy's Art Room

Oct. 17  
Pick up will be @ 4:15!

Student's have to bring a permission slip to school!!

**4-H Week Coloring Contest**

Pick up coloring page at the Extension Office at 231 Main Street. Completed sheets are due by October 10th to the Extension Office. Winners will receive a prize!

Categories: K-1st, 2nd-3rd & 4th-5th

# 4-H COOKING Club

When: November 1st  
Where: Convention Center @ Lee S Jones  
Who: 3rd-8th Graders

Learn basic cooking skills

CALL 270-388-2341  
Spots are limited!!!

Lyon County 4-H  
**Horse Club**

**October 26th  
6:00 PM  
Lyon County  
Extension Office**

**Interest Meeting**

DO YOU LOVE HORSES? WOULD YOU LIKE TO LEARN MORE ABOUT HORSES? COME TO THE 4-H HORSE CLUB INTEREST MEETING!

Call 270-388-2341 to register, for ages 9-18, parent or guardian needs to attend this meeting!